

**dr ambedkar buddhism and pdf**

Ātman (/ ˈ ɛ ː t m ˈ n /), attā or attan in Buddhism is the concept of self, and is found in Buddhist literature's discussion of the concept of non-self ( ). Most Buddhist traditions and texts reject the premise of a permanent, unchanging atman (self, soul). However, some Buddhist schools, sutras and tantras present the notion of an atman or permanent "Self", although mostly referring to ...

**Ātman (Buddhism) - Wikipedia**

Historical phases of early Buddhist philosophy in India. Edward Conze splits the development of Indian Buddhist philosophy into three phases. The first phase concerns questions of the original doctrines derived from oral traditions that originated during the life of the Buddha, and are common to all later sects of Buddhism.

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